

Acts 14: 22

SUBJECT: Tribulation
and Triumph

D 3/78
GP

Acts 14:23

TRIBULATION AND TRIUMPH

THLIPSIS
the θλιψις

THLIPO
pressure (θλιβω, to press upon)
affliction, tribulation

the TRIBULUM, the instrument formerly used to flail the wheat

1. A tribulation common to all men
Sorrow
Disappointment
as
death
f. Matt 7:24-27 why both in a rippled?
Fears? children's war; tragedy, murder, etc.
Contrary winds blow

2. A tribulation common to world things
Sins
Selfishness
Worldliness
(a) Holiness of grace of god. not how we beauty but
(b) President Wilson. Suicide
v. Rom. 17:15

3. A tribulation, distress, every year
Trib
I Thes. 3:2-4
II Tim. 3:13
Rev. 1:9
(c) Ruth Helen Hamond

I. The lost man meeting it in despair

- (a) Matt 13: 31
- (b) Richter
- (c) Pascal, Dinnick
- (d) Modern ~~Realistic~~
- (e) Tolstoy

But another: Dost

(a) Once Turgenev & Carlyle stood upon the banks. One told of the Beams great struggle and the Italian poet Dante. Said Turgenev: "What is clear in Dante's face which an artist in Dante?" without hesitation Carlyle replied: "God?"

II. The saved man meeting it in hope, goodly assurance.

Blindfolded and three etc.
 → John 21: 18, 19
 → Job 1: 21; 13: 15

1. Leaving the true value of
 Rom. 5: 3; Heb. 11: 33-40 Heb. 12: 26-27
 (a) Marched into last night

2. Trust is tragedy

John 16: 33
 Jh. 12: 33 "I am not, and yet, for it is..."
 (a) John mission

Jean Paul Richter,
GERMAN 18th century skeptic:
1763-1835

" I have traversed the world,
I have risen to the sun,
I have passed all want the great
waste places of the sky.
I have descended to the place
where the ^{very} shadow cast by being
dies out and ends. We
are of glass - you and I.
Every soul in this vast
cage-trunk of the universe
is utterly alone."

Pascal cried, "The silence of the
(French philosopher, mathematician, physicist)
1632-1663
universe terrifies me."

OVER

Disraeli, blinded by the fact /
he said: 'youth is a
blunder; manhood a struggle;
an old age a regret.'

Existentialism - Jean Paul Sartre 1905-

Paradise Lost

man's first disobedience, and the fruit
that forbidden tree whose mortal taste
brought death into the world, and all
our woe,
with loss of Eden, till one greater man
restore us, and regain the blissful Seat,
sing. Heavenly Muse ...

...
- what is new is dark
illumine; what is low raise and support;
to the defect of this great argument,
may assert Eternal Providence,
and justify the ways of God to men.

Leo Tolstoy 1828-1910

'My Confession, and My Religion'

Summarized four attitudes men take toward life's problems. Four lambastions:

① Those who view life as all bad and get drunk to forget it.

② Those who view life as all bad and struggle against it

③ Those who view life as all bad and by suicide remove themselves from it.

④ Tolstoy includes himself in this one: those who view life as all bad but who live on, irrationally accepting it as it comes.

But no. There is a fifth, a yet another view. Those who view life as the spiritual baptism of God; who see in it His divine purpose worked out. THE DIFFERENCE GOD

John Milton
1608-1674

The picture about the mantle.
Sandal, high boots, arm chair, large drawing from the window.
The table - deep for seat, on stand, high to his, "is other words"
Then he sits - Black velvet suit, black hose, white shirt, white
His incessant labour for the British cause, the Commonwealth
under Cromwell, cost him his sight.

Now he sits - facing off in its sunset.
The carriage hat
Cromwell is dead
Providence is not, though his the British language, is still
His father's Obedience, John Bunyan, is his Bedford jail.
Other laws provided by moral restraints
How he escaped restraints is his & signs of (side) me an
He fought the tyranny of King - now the King has been restored
England has sunk into a solid failure
England has sunk into a solid failure

But he has not failed.
His moral fellowship is never to people
on a pedestal
The Lord - his spirit
the great fact, philosophy, the culture.

He is dictating. What is the dictating?
The Spirit of his Obedience
"The man who is the only one - I want"
The opening lines / Paradise Lost
"....."

from Paradise Regained
then James Agnew

After the Restoration, who is the monarch who suppressed him?

Charles II
Paid go. to pay for the land for an outlet to the sea
New had a legitimate child. all illegitimate
through England the death of immortality, 1688

But there he was: a prophet and a record of the new era.
A protestant. Baptism individualism is denied

Witch (disturbance) the ancient, Scripture
put down in 18, 7 see the
Scriptural baptism
Every circumstance
denotes of the Bible.

Who triumphed?

Charles II?

This lovely, blind Britain.

Truth revealed to earth, she sees again
The dawn you, now are here.
While now, surely. This is the
and this is the way, surely, see.